"Armageddon | The Final Coalition (Live Church)" was posted by the Three Angels Broadcasting Network (3ABN) on 6/19/20. John Lomacang, the pastor of the Thompsonville Seventh-day Adventist Church, is the speaker. John uses the New King James Version (NKJV) throughout his presentation so when he refers to "the Word of God" or "the Bible" I have to assume he's referring to that one.

Around 13:08 John says, referring to the story in Genesis 3:2-3 where Eve is talking to Satan, that "her response is a very telling response as to how Eve opens the door to Satan's deceptions." John claims Eve incorrectly said, "God said" and then added to what God said when she said, "nor shall you touch it lest you die." According to John, God hadn't told them not to even touch the fruit of the forbidden tree and Eve added that prohibition incorrectly. What is easier to believe; that Eve in her unfallen state sinned by adding to God's Word or maybe, with her perfect brain, forgot what God said or that God really did say not to touch the fruit lest they die? It's ironic that this is coming from one who is using a fake bible that has misquoted God in many places. So, did God or didn't He say not to touch the fruit lest they die.

> "The beautiful Eve was beguiled by the serpent to eat of the fruit of the only tree of which God had forbidden them to eat, or even touch it, lest they die." *Counsels On Diet and Foods* page 145.

You can decide whether to believe John or Sister White.

Around 15:24 John says, "When the leaders of God's church, abandon a plain thus saith the Lord, they become complicit in Satan's campaign to wrestle control of the world from the political and religious leaders that are governing the dominion of the earth." He goes on to say leaders are "on dangerous ground" when they lend their ear to those who have abandoned a plain thus saith the Lord.

That is a very interesting statement. In saying "God's church," John must be referring to the Seventh-day Adventist Church. What "leaders" is he speaking of? He doesn't say what leaders by name but it's clear that those leaders who have abandoned a "thus saith the Lord" in the North American Division and have condoned and abetted the ordination and/or commissioning of women ministers would fall into that category. Way to go John; I agree with you on this.

Around 39:15 John says, "religion today is anything but completely established on the Word of God." This is from someone who is using a fake bible but he's entirely right in saying that. There is a small book titled *Bible Burners* by John Dowling printed in 1843 about an incident in 1842 in which a Roman Catholic Priest burned Protestant Bibles that had been given to Roman Catholics in New York. The book demonstrates how the Roman Catholic Church detests any bible but especially Bibles that haven't been corrupted with her doctrines.

John goes on to mention some of the heresies propagated by the Roman Catholic Church such as purgatory and going directly to heaven at death, etc., that are "not found in God's Word." Well, Roman Catholic heresies ARE found in what he calls "God's Word."

Let's take a look at some verses in the NKJV that teach Roman Catholic doctrine and/or contradict Seventh-day Adventist doctrine.

Purgatory or Hell

> King James Version – "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished." 2 Peter 2:9.
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> NKJV – "then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment." 2 Peter 2:9.

"Under punishment" means the unjust are being punished while they wait for the judgment. You can't be punished when you are entirely unconscious in death and if the unjust were being punished, wouldn't the just be enjoying their reward?

Auricular Confession

> King James Version – "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." James 5:16.
>
> NKJV – "Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much." James 5:16.

Maybe you don't quite understand the difference between a fault and a trespass. A trespass occurs as soon as some law is broken; in this case, God's law. You can have a fault without having broken a law. In other places on this site this has been explained in more detail. For even more information on what has been done to the new bibles, several other web sites are available in addition to www.AdventistsToday.com such as www.SatanIsDead.com, www.SabbathSchoolGuide.com and www.InfallibleBible.com. It's not hard; just a few clicks with your mouse and you will learn a lot more than by attending your Sabbath School class for several years. This is a verse used in Roman Catholic bibles to teach the doctrine of auricular confession to a priest.

Salvation by Works

> King James Version – "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." Revelation 19:7-8.

> NKJV – "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.' And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen in the righteous acts of the saints. Revelation 19:7-9.

We are not to be clothed with our "righteous acts" but rather with the righteousness of Christ.

The 2,300 Day Prophecy

> King James Version – "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." Hebrews 9:12.
>
> NKJV – "Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption." Hebrews 9:12.

That isn't a prophecy; it had already happened when Paul wrote it. If it had already happened then Jesus had started His Most Holy Place ministry long before 1844.

These verses are a very small sample of the corruptions in John's "Word of God."