

There are a few problems. Imagine that.

1. Around 43:15 there is a discussion of Psalms 15 which describes the qualities of those who will be saved. Toward the last part of the verse it says, "He who does not put out his money at usury." Brother Bohr states usury "means excessive charge of interest." "Usury" can mean "legal interest" or "illegal interest" (a newer meaning) or "taking interest" (that would be taking any interest at all) per Noah Webster's 1828 American Dictionary of the English Language. Fortunately a real bible defines its own words.

Deuteronomy 23:20 from the King James Version (KJV) - "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

The biblical meaning is obviously not lending on any interest at all as God would never have approved of an "excessive charge of interest" to a stranger.

2. The title of this presentation is "The 144,000" and yet (around 44:40) Brother Bohr alleges that this is a prophetic number and then says he doesn't have time to explain that.

"The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake." Early Writings of Ellen G. White (copyright date of 1882 and print date of 1938) page 15.

I have a couple of comments. What Ellen White wrote doesn't make me think it is a symbolic number. Furthermore, if the 144,000 is symbolic, how do we know the 2,300 days isn't symbolic? I would really like to hear this explained somewhat rationally.

3. Around 49:15 Brother Bohr expresses displeasure at how the translators rendered Revelation 22:11 in the KJV and the New King James Version (NKJV). I'm truly shocked as the NKJV is Brother Bohr's favorite bible and he is quibbling over what it says. He wants it to say something to the effect of "continue to act unjustly," etc. He says that some of the more modern versions translate that verse better. Well, I found a version that has it pretty much as Brother Bohr wants it and it has been used in a past Seventh-day Adventist Sabbath School Bible Study Guide so it must be OK.

Revelation 22:11 from the Contemporary English Version (CEV) - "Evil people will keep on being evil, and everyone who is dirty-minded will still be dirty-minded. But good people will keep on doing right, and God's people will always be holy."

For comparison:

Revelation 22:11 from the KJV - "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

How the Roman Catholic CEV is an improvement over the Protestant KJV I'm at a loss to say. Since Brother Bohr likes the way the CEV translates things, perhaps he also likes the way it translates Revelation 22:2:

Revelation 22:2 from the CEV - "Then it flowed down the middle of the city's main street. On each side of the river are trees that grow a different kind of fruit each month of the year. The fruit gives life, and the leaves are used as medicine to heal the nations."

I prefer what the KJV says:

Revelation 22:2 from the KJV - "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

Any Seventh-day Adventist that has done a small amount of reading in the Spirit of Prophecy books and a real Bible knows that there is ONE Tree of Life and not a bunch of different trees bearing different fruits.

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